



VINEYARD NEWS

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CHRIST IN THE VESSEL

THE FINGER OF GOD

THE REVELATION OF JESUS CHRIST

FACTS FORM THE FIELD

KNOW YOUR FRIENDS AT SBC



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CHRIST IN THE VESSEL

Editorial - Koshy Zachariah



Editorial

Koshy Zachariah

CHRIST IN THE VESSEL

There is a familiar saying, “Man’s extremity is God’s opportunity”. What I have in mind, is the passage in Mark 4:35-41. Here we have an interesting and instructive scene. The poor disciples are brought to their extremity. They are at their wits’ end. A violent storm with the ship full of water and the Master asleep! They knew very well with their close association with Him that the Son of God- God Himself, the creator of this universe-was with them in the vessel. But they forgot this fundamental truth, as is the way of the world. They saw only the storm, the waves, and the filling vessel. The fear of lives took hold of them.

Could ever the vessel sink with the Son of God on board? And yet this was what they feared. The unbelieving heart looks at the circumstances and leaves God, out. Faith on the other hand, looks only at God, and leaves circumstances, out. What a difference! Faith delights in man’s extremity, simply because it is God’s opportunity.

The Lord was found as a man in every respect and as such He slept on a pillow, rocked by the waves of the sea. Such was the reality of the human nature of our blessed Lord. He was weary- He slept, being tossed on the bosom of that sea which His hands had made. And they awoke Him and said to Him, “Teacher, do You not care that we are perishing?” What a question! Do You not care? How could they ever think that He was indifferent to their trouble and danger? For a while, they have lost sight of His love, to say nothing of His power, when they could say, “Do You not care”? But we are not different. How often, in moments of pressure and trial, we utter the question “Do You not care?” It may be, we are laid on a bed of sickness and pain, and we know that one word from the God of all power and might, could chase away the malady and raise us up; yet the word is withheld. Or we are in need of temporal supplies, and we know that the silver and gold, and the cattle upon a thousand hills, belong to God; and yet the word is withheld. In a word, we may be passing through deep waters, in some way or other; the storm rages, waves after waves roll over our tiny vessel, we are brought to our extremity, we are at our wits’ end and our hearts are ready to send up the terrible question “Do You not care?” It is our frailty and the Lord knows it. We are ready to forget ten thousand mercies of God in the presence of a single difficulty. The Lord instead of rebuking the disciples for having

disturbed His repose, He rebukes those elements which had terrified them. What a combination of grace and majesty is here! Blessed Master! Who would not trust You? Who would not adore You for Your patient care and abounding love? Such was Jesus- very God and very man- and such is He now, ever ready to meet His people's need; yes to hush their anxieties and remove their fears.

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THE FINGER OF GOD

Merwyn Wishart,

For they bind heavy burdens ... and lay them on men's shoulders; but they themselves will not move them with one of their fingers (Matthew 23:4).

The Lord Jesus condemned the Pharisees for laying burdens on others that they themselves would not attempt to carry. We still use the expression when someone is unwilling to make even the smallest effort – 'he would not lift a finger to help'.

The references in Scripture to **the finger of God** remind us that God's power is unlimited, and even the smallest exercise of it causes mighty things to happen. 'God is a Spirit' (John 4:24), so references to His finger are metaphorical.

A DEMONSTRATION OF HIS POWER

Then the magicians said unto Pharaoh, This is the finger of God: and Pharaoh's heart was hardened, and he hearkened not unto them; as the Lord had said (Exodus 8:19).

The magicians in Pharaoh's court in Egypt were the first in Scripture to speak of 'the finger of God'. The first three plagues had been unleashed on the land of Egypt: the water was turned into blood (7:20); frogs covered the land and came into the houses (8:5); the dust became lice and afflicted the people and the animals (8:16). The wise men of Egypt realized that this was something supernatural; altogether beyond their experience, and certainly beyond their ability to replicate. They expressed their conclusion to Pharaoh, 'This is the finger of God'. In spite of the evidence before him of the existence of God and the power of God being demonstrated on such a scale, we are told that 'Pharaoh's heart was hardened, and he hearkened not unto them' (v. 19).

AN AUTHENTICATION OF HIS LAW

And He gave unto Moses...two tables of testimony, tables of stone, written with the finger of God (Exodus 31:18).

Job spoke of writing with an iron pen (chisel) to cut into the rock (19:24). The names of the tribes of Israel were engraved on the two onyx stones, which were carried on the shoulders of the High Priest, 'With the work of an engraver in stone, like the engravings of a signet'; and likewise on the precious stones on his breastplate (Exodus 28:11, 21).

However, the commandments on the tables of stone were not written with an instrument or tool of any kind, nor as the result of an engraver's skill, but with the finger of God: '... The tables were written on both their sides... And the tables were the work of God, and the writing was the writing of God, graven upon the tables' (32:15-16). When Moses came down from the mountain and saw the people worshipping the golden calf, 'Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount' (v. 19). 'And the Lord said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables, the words that were in the first tables, which thou brakest' (34:1). God's first word was His final word; the tables of stone could be broken, but God's word remained the same – 'the scripture cannot be broken' (John 10:35).

A PRONOUNCEMENT OF HIS JUDGMENT

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote (Daniel 5:5).

The setting is Belshazzar's palace in the great banquet hall. One thousand of the most powerful men of his kingdom had assembled for a great feast. The wine was flowing freely, and, as he tasted it, the king commanded that the holy vessels that Nebuchadnezzar his father had taken from the temple in Jerusalem should be brought in, and they would all drink from them (v. 2). To compound this act of sacrilege, as they drank they 'praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone' (v. 4).

Suddenly something happened that dramatically changed the atmosphere in the room. The king saw the fingers of a man's handwriting on the plaster of the wall, clearly visible near the candlestick. The king was physically shaken: 'His countenance changed, and his thoughts troubled him... and his knees smote one against another' (vv. 5-6). When Daniel interpreted the writing, the solemn message was that Belshazzar was 'weighed in the balances, and found wanting' (v. 27). His kingdom was ended; the message of judgment, written by the finger of God on the palace wall, was soon to come to pass – 'In that night was Belshazzar the king of the Chaldeans slain' (v. 30).

A VISION OF HIS HANDIWORK

When I consider Thy heavens, the work of Thy fingers, the moon and the stars, which Thou hast ordained... (Psalm 8:3).

On Christmas day 2021, NASA launched into space the largest and most expensive telescope ever made, 'on a mission to study the earliest stars and peer back farther into the universe's past than ever before'. The James Webb Space Telescope cost ten billion dollars to develop. What a contrast there is between men who probe into space, for the most part with no acknowledgment of God, and David the shepherd boy, who gazed into the night sky from the hills of Bethlehem and saw far more than scientists, will ever see through their most powerful telescope. Beyond the moon and stars, he saw the creator of it all and confessed, 'it is the work of Thy fingers'.

A MIRACLE OF HIS HEALING

And they bring unto Him one that was deaf, and had an impediment in his speech... And He took him aside from the multitude, and put His fingers into his ears, and He spit, and touched his tongue; And looking up to heaven, He sighed, and saith unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain (Mark 7:32-35).

This miracle took place at the sea of Galilee and is recorded only by Mark. A man who was both deaf and dumb was brought to the Lord by his friends. They pleaded with Jesus to put His hand on him. Taking him away from the crowds, the Lord put His fingers into the man's ears, and after spitting He touched his tongue. Then He looked up to Heaven and sighed, knowing that the man's condition was the result of sin. He said to the man, 'Ephphatha – Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. 'Those who witnessed the miracle 'were beyond measure astonished, saying, He hath done all things well: He maketh both the deaf to hear, and the dumb to speak'. The incarnate Son of God was at Galilee that day, and His fingers were the fingers of God.

AN EVIDENCE OF HIS AUTHORITY

But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you (Luke 11:20).

On many occasions the Lord demonstrated His ability to cast out demons. The Apostle Peter recounted what he had witnessed: '... who went about doing good, and healing all that were oppressed of the devil; for God was with Him' (Acts 10:38). Mary Magdalene is mentioned in Mark 16:9 as the woman 'out of whom He had cast seven demons'.

In Mark 5:1-20 we read of the man from Gadara who was possessed by an unclean spirit. He lived a life of misery and self-harm: 'always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones'. The Lord Jesus knew of his plight and crossed the sea of Galilee to meet his need. He said to the demon: 'Come out of the man, thou unclean spirit'. Then He asked, 'What is thy name?' The demon answered, 'My name is Legion: for we are many'. The man of Gadara was wonderfully delivered from a multitude of demons. What a transformation! "And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind."

In Luke 11:14-23 the Lord answered those who said that He cast out devils through Beelzebub, the chief of the devils. He reasoned that a divided kingdom could never stand. He had released people from the power of Satan by the supreme power of the Almighty God, with the finger of God – which ought to have been evidence beyond all doubt to them that 'the kingdom of God is come upon you' (v.20).

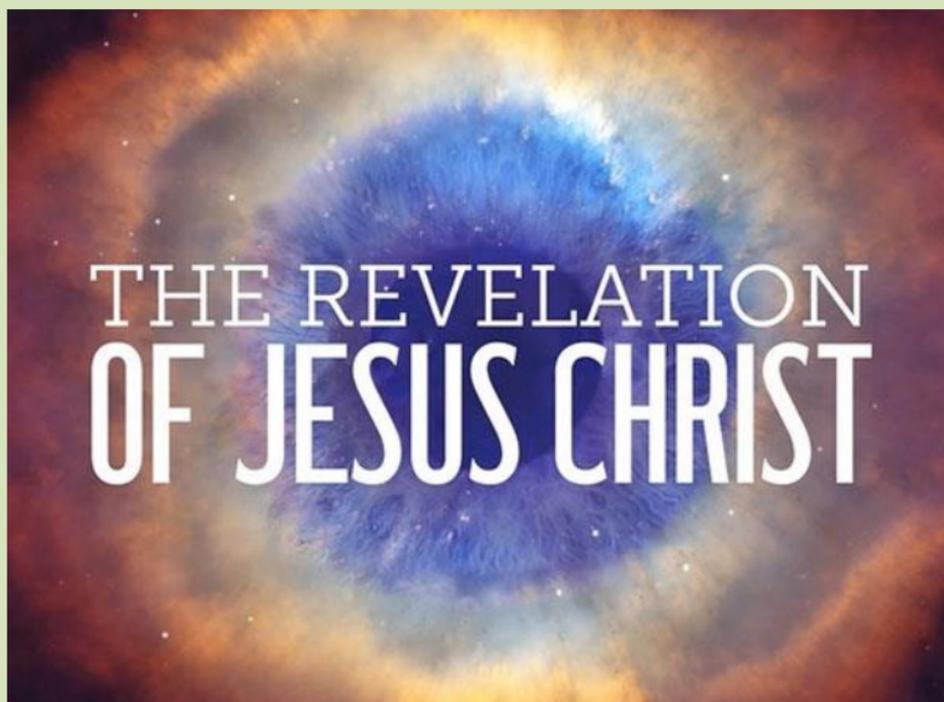
A DISPLAY OF HIS GRACE

But Jesus stooped down, and with His finger wrote on the ground, as though He heard them not ... And again He stooped down, and wrote on the ground (John 8:6,8). The Lord Jesus had come early in the morning to the temple and sat down to teach. His teaching was interrupted by a group of Jewish religious leaders, scribes and Pharisees, who burst in bringing a woman taken in the act of adultery. They quoted from Leviticus 20:10, the punishment to fit her crime. They said, 'Moses in the law commanded us, that such should be stoned: but what sayest thou?' (John 8:5). Had the Lord said, 'She should be stoned', then He would have been charged with advocating that they should break Roman law, for the Jews were forbidden from carrying out capital punishment (John 18:31). If He had answered, 'No, she should not be stoned', then they would have charged Him with undermining the law of Moses. What would He do? How would He answer? "But, Jesus stooped down and with His finger wrote on the ground, as though He heard them not." (8:6) We are not told what the Lord wrote, but where He wrote – He wrote on the ground, in the dust. Man was created from the dust of the ground (Genesis 2:7). In Psalm 103:14 David wrote, 'For He knoweth our frame; He remembereth that we are dust'.

So our Lord stood up and said, 'He that is without sin among you, let him first cast a stone at her'. Campbell Morgan said, 'That one sentence put me out of the stone-throwing business for the rest of my life.'

Then the Lord stooped down a second time and again He wrote on the ground. What a dramatic effect His words had on the band of accusers: 'And they which heard it, being convicted by their own conscience, went out one by one.' For the first time, the Lord spoke to the woman: 'Where are those thine accusers? Hath no man condemned thee? She said, No man, Lord. And Jesus said unto her, neither do I condemn thee: go, and sin no more' (vv. 10-11). The Lord did not condone her sin: He said 'Go, and sin no more'. He immediately continued His teaching, saying, 'I am the light of the world: He that followeth me shall not walk in darkness (v. 12). The finger that wrote that morning on dust of temple floor was the finger of God.

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Koshy Zachariah

Rev. Chapter 11:15-19, Part IV. 27

In this issue, we consider the third woe. This is none other than the seventh and the last of the trumpets. The first woe or the fifth trumpet is in ch.9:12, and the second woe or the sixth trumpet is in 11:13,14.

Vs.15-18. "THEN THE SEVENTH ANGEL SOUNDED: AND THERE WERE LOUD VOICES IN HEAVEN, SAYING, "THE KINGDOMS OF THIS WORLD HAVE BECOME THE KINGDOMS OF OUR LORD AND OF HIS CHRIST, AND HE SHALL REIGN FOREVER AND EVER!"

16 AND THE TWENTY-FOUR ELDERS WHO SAT BEFORE GOD ON THEIR THRONES FELL ON THEIR FACES AND WORSHIPED GOD,

17 SAYING: "WE GIVE YOU THANKS, O LORD GOD ALMIGHTY, THE ONE WHO IS AND WHO WAS AND WHO IS TO COME, BECAUSE YOU HAVE TAKEN YOUR GREAT POWER AND REIGNED.

18 THE NATIONS WERE ANGRY, AND YOUR WRATH HAS COME, AND THE TIME OF THE DEAD, THAT THEY SHOULD BE JUDGED, AND THAT YOU SHOULD REWARD YOUR SERVANTS THE PROPHETS AND THE SAINTS, AND THOSE WHO FEAR YOUR NAME, SMALL AND GREAT, AND SHOULD DESTROY THOSE WHO DESTROY THE EARTH."

The verses before us complete the present prophetic series. The third woe is not in the reckoning now, as the seventh angel's trumpet brings in Christ's long awaited and glorious Kingdom. As the trumpet sounds, we see the twenty four elders falling on their faces and worshipping God, giving Him thanks. The twenty four elders represent the saints in heaven. The special reason for this worship is because He has taken to Himself His great power to reign. Walter Scot states, "The anticipation of the Kingdom and not the actual setting up of it, is the cause of the rejoicing in heaven. The kingdom and the power taken, the doxology of the elders, the anger of the nations, the wrath of God, the judgment of the dead and the reward to servants and saints constitute the great distinguishing truths of the Millennium kingdom, during its whole course and even till eternity. It is only in heaven that our Lord and His Christ take the kingdom; only there it is celebrated. The seventh trumpet, does not bring in the kingdom but intimates its nearness. Heaven in its calmness looks forward and exults in the near establishment of the Kingdom." The Kingdom of this world mentioned in Vs.15 in Revised Version is "The kingdom of the world." This, it is reasonable to assume that the kingdom of this world indicate many kings/presidents having numerous conflicting interests and disorderliness. But the kingdom of the world or world kingdom speaks of the one and only kingdom of our Lord and of His Christ. It is a universal kingdom, covering the globe; all the kingdoms of the globe, brought into subjection to the One reigning monarch. It will be a righteous government and there will be peace and natural justice everywhere; the government of the earth will have absolute control. "One undivided and universal kingdom covering the whole earth and righteously and graciously governed is the thought intended." The duration of His reign is forever and ever, more aptly "to the ages of ages." The reign is for eternity. This is the fulfillment of Ps.72:5,7,17. "They shall fear you as long as the sun and the moon endure, throughout all generations. In His days the righteous shall flourish and abundance of peace, until the moon is no more. His Name shall endure forever. His Name shall continue as long as the sun; all the men shall be blessed in Him; all nations shall call Him "blessed".

The twenty four elders who fell on their faces and worshipped God said, "We give you thanks O Lord God, Almighty, the one who is and the one who was and who is to come. "Here the eternity of His being, is pronounced. Here an observation of Walter Scot is relevant: "WHO IS (Eternal existence) and WHO WAS in relation to the past. "And art come" is in the text of the Authorized Version, but should be omitted as in the Revised version and other translations. "To Come" would be out of place in the doxology before us as the kingdom in its time and eternal features is regarded as present". There cannot be past or future for the eternal God, as He is the same yesterday, today and forever." He is the one existing from eternity to eternity. In verse 17, we also read, "Because you have taken your great power and reigned. This expression is very interesting. Earlier we saw that the kingdom is that of our Lord and His Christ (v.15). Yet He takes it and not "they". Though Jehovah and Christ are severally distinguished they are one in taking the kingdom and in the subsequent reign. So the usage of "he" is singular. Further "your great power" is also noteworthy. Walter Scot says, "The fullness of divine power, the might of the eternal God is put forth, and the Kingdom in its widest sweep as embracing the heaven and earth and stretching on through time unto eternity has been wrested from the grasp of the enemy and has "reigned" is the term employed so sure that it is spoken of as past."

In vs.18, we read, "the nations were angry and your wrath has come." This verse covers the entire millennium-the judgment of the wicked. And we need to bear in mind that the entire millennium is a period of judgment. Dr. H.A. Ironside observes, "First judgment upon the angry nations when the wrath of God is poured out upon them at the beginning of the millennium; judgment for His own servants who shall be rewarded in that glorious kingdom, according to their faithfulness during Christ's rejection; judgment upon the wicked dead, who at the great white throne will answer for the deeds done in the body, and be dealt with accordingly. Those who have arrogated to themselves the right judge and destroy others, will then be judged and destroyed themselves when the great moral Governor of the universe, who has kept Himself hidden so long will be fully manifested." The mention "the time of the dead that they should be judged" indicates to the close of the millennial kingdom (20:12). The judgment of the nations (Matt.25:32), is at the beginning of the Kingdom reign; the judgment of the

JHARKHAND

Vikas Das, *Taljhari*

By the grace of God, the ministry is going on smoothly in these areas. A family which heard the Gospel recently has shown keen interest to study more. In the second week of January they had outreach work done in many places, especially in the rural areas. Please pray for these ministries and also for the educational needs of his son.

P. Samson, *Chakradarpur*

The Lord has blessed the ministry here for the past 22 years and keeping them as a testimony, providing for all their needs, for which he is grateful. This year they have planned eight small Bible camps in most remote villages in the interior Saranda jungle. There are a few believers in those jungles; their desire is to reach out to their neighbours with the Gospel. Prayers are requested.

KARNATAKA

Venkatesha Murthy, *Mysore*

The ministry here is going on well, including the village ministry and the children's work. Every evening they have meetings conducted at different places. Since many believers are far from Mysore, except worship meeting, all other meetings are going on Zoom platform.

Rajkumar C, *Chillargi*

Brother requests prayers for the ministry here and also for the children and family. They plan to conduct Gospel meetings on 24, 25 April-2023. Please pray that many new souls may be added to the church.

Albert Anandaraj, *Kollegal*

The Lord is blessing the work here and many are interested for the Gospel. Recently 7 people accepted the Lord and they witnessed the Lord in the waters of baptism on 18.02.23. Please pray for their spiritual growth. Also remember the assembly hall construction work and the educational needs of his daughter.

V.R. Awale, *Bangalore*

Brother informs that during the last three months they visited a new place and were able to share the Gospel with many people. Nearly 100 people including children heard the Word. Regular house visits and door to door evangelism is going on. Prayers are requested.

J. Samson, *Chamarajarnagara*

They have started a new ministry in a village called Kiragasuru, where they have started regular house visiting and door to door evangelism. In Mallur village the assembly gathering is going on in the house of a brother. They are in need of a place to gather, for which they have purchased a piece of land. Prayers are solicited.

K.V Varghese, *Holakere*

Brother informs that they had a special meeting in the first week of March-2023, and also a baptism service for a few new believers. Prayers are coveted for their faith.

Heskel Jacob, *Belgaum*

They were able to conduct a young leaders conference at Belgaum in the month of December, last year. Please pray for the three new students who are added to the assembly recently. His son Michael is still under treatment from CMC for Covid related problems. His wife had to undergo hysterectomy surgery and is recovering. Prayers are coveted for her speedy recovery and for the education of his children.

KERALA

C. Jesudoss, *Devikulam*

Brother informs that they were able to conduct two Gospel camps in two places last month; and as a result two families have come forward and are attending the meetings. They also plan to conduct a VBS during the summer vacation. Kindly pray.

MADHYA PRADESH

Bhaiyalal Masih, *Gwalior*

Brother mentions that they are in need of an assembly hall to gather for worship, as they are now meeting in a school building. The ministry in Bhind is showing encouraging results. Recently six families have come forward. Please pray for their spiritual growth.

Ramesh Kumar, *Katni*

The youth meeting and baptism program which were held recently took place with great blessing by the grace of God. Ten brothers and sisters obeyed the Lord in the waters of baptism. Please pray for these new believers.

Rajendra Singh, *Datia*

The ministry in Datia and surrounding places is going well. All the regular activities are going on as usual. Kindly pray for his mother in law who is suffering with cervical cancer and for the educational needs of his children.

MAHARASHTRA

S.A. Pawar, *Dattapur*

Brother informs that the Wardha assembly testimony assembly started in 2016 is going on well, with 65 believers taking part from the Lord's Table. Likewise the assembly at Karanjah established in 2017 has 60 members. In 2022, a new assembly was started in Amaravathi with 11 believers. God is greatly working and using the team of six brethren for the ministry. Earnest prayers are solicited.

ODISHA

K.C. Thomas, *Lamtaput*

Brother informs that the Bible classes are going on well. 12 brothers from six districts of Odisha are studying the Scriptures. Many of them will go for the Lord's work. Prayers are requested for this ministry as well as for other regular activities.

Japheth Raitha, *Jayantigiri*

The ministry here is going on well, although there are some disturbances now and then from anti social elements. The team work is continuing, as they cover each district with the Gospel. Prayers are requested for these efforts to bear fruit in due season.

Tilak Wadeka, *Burja*

By the grace of God the ministry in this new year is going on well, says our brother. The work among the tribals is showing encouraging results. Recently a new family was added to the fellowship and is worshipping the Lord.

PUNJAB

Noel Rajan, *Bathinda*

By the grace of God the ministry is going on well. Please pray for the student ministry at Central University of Punjab in Ghudda Village. Pray for many people to hear the Gospel and be saved. All other activities are going on well.

TAMIL NADU

N. Arockiadoss, *Sengipatti*

Brother informs that in the will of the Lord on 13th April-23, a one day outreach ministry is being planned by YMEF (NE). Gospel meetings are arranged in four places. Some evangelists will participate in this outreach ministry. Prayers are requested for the blessings of this effort.

John Jacob S., *Panagudi*

Brother had a cataract surgery recently and is recovering. They were able to distribute about 2000 booklets with the Gospel message in Tamil, along with tracts. The printing work of the commentary on the book of Psalms, authored by our brother is also completed. The book which has 980 pages was released in March-2023.

Joshua Daniel, *Madurai*

By the grace of God the ministry is going on well. Gospel meetings were held in three places: Elumbur village, Veerapandi and GK Nagar. Please pray for the seed sown and also for the regular activities.

Jeba Benero, *Thirumangalam*

Here and at Viagaikulam, the Lord's work is going on well. Here at Thirumangalam some new souls are regularly coming to the meeting. Please pray for their salvation.

E. Noah, *Bodinayakanur*

Brother informs that they had special Good news meeting in the month of December-2022, after eight years of gap. Although there were many hindrances, the Lord blessed the ministry and many heard the Word. Bros Bensic Miranda (TVM) and Roy Mathew (Mylapra) shared the Word during this meeting. Prayers are requested.

WEST BENGAL

Samuel Das, *Adra*

By the grace of God, they were able to finish the outreach and training for six months Bible school. On 1st January-2023, 14 students finished the course. Out of that four of them have dedicated their lives for full time ministry. Please pray for all the future programs which are planned for this year; for good health and for all needs to be met.

Jonathan Sinha, *Kolkatta*

Brother informs that his wife is now keeping better health after the surgery for the removal of the gall bladder stones. Still some complicated allergies are there and they plan to go to CMC Vellore for further check up and treatment. Please continue to pray for her health and also for the other ongoing ministries.

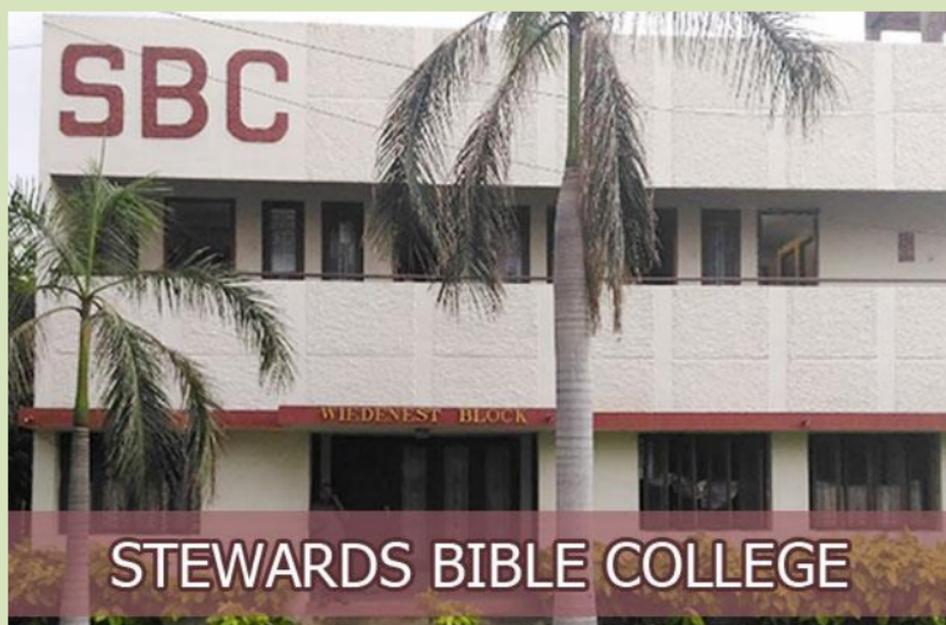
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KNOW YOUR FRIENDS AT SBC



Gopi Gopal Mistry

Praise the Lord. My name is **Gopi Gopal Mistry**. I come from Mumbai, Maharashtra. I am a native of Nepal; but due to some family issues, I came to Mumbai in my early childhood days. I was brought up here under the care of my foster father Mr. John Chacko. I was saved on 27th July-2017. Then I realized the Lord's call for ministry and decided to study the Bible systematically in SBC. My brother Sunil, who already studied at SBC and graduated, is being used in the ministry. Now I have completed my second year in SBC and will join third year in June-23. Please pray for my studies, for my spiritual growth and for the future ministry.



NEW ADMISSIONS TO SBC-FOR 2022-2023

Stewards Bible College, Chennai, is a unique institution of its kind in teaching the Word of God systematically. Anyone who is born again, baptized and in fellowship with a local Brethren Assembly, committed to the Lord's work and desiring a serious study & deeper understanding of the Bible could apply. The medium of instruction being English, the candidates should have a working knowledge of English with preferably+2 or its equivalent. SBC offers a three- year programme leading to Bachelor of Theology (B.Th) covering almost all aspects of the Bible including various disciplines in Systematic Theology and related subjects.

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